MADISON METROPOLITAN SEWERAGE DISTRICT NOTICE OF REGULAR MEETING

PLEASE TAKE NOTICE: There will be a regular meeting of the Commission of the Madison Metropolitan Sewerage District at **8 AM on Thursday, June 13, 2024**, at the Maintenance Facility – Training Room at 1610 Moorland Road, Madison, Wis. 53713. This meeting will take place in-person with a virtual hybrid option. Details are listed below for virtual access. The Commission will consider, and may take action, on the matters set forth on the attached agenda. If any matter on the agenda is to be considered in closed session of the Commission, please be advised that following the closed session the Commission will reconvene into open session for purposes of taking any action based on the closed session and concluding its agenda.

TO ATTEND IN-PERSON: The meeting is at the Maintenance Facility Training Room located at 1610 Moorland Rd. Madison, WI 53713. Guests are asked to enter and exit the campus using Gate 4 off Moorland Rd.

TO ATTEND THE VIRTUAL MEETING: Aspects of this meeting will be accessible via Zoom (audio of the meeting, a room camera view and on-screen presentations). **To watch or listen to the meeting:** The meeting will be publicly livestreamed on the District's YouTube channel at https://link.madsewer.org/youtube. A recording of the meeting will also be available once the meeting is complete.

TO SPEAK AT THE MEETING: If you would like to speak at the meeting, registration is required; please register at: https://us06web.zoom.us/j/83440469233 When you register to speak, you will be sent an email with the information you will need to join the virtual meeting. **Listen to audio via phone:** 1-312-626-6799 Meeting ID: 834 4046 9233.

If you wish to participate and do not have telephone or internet access, please contact Janelle Werner at janellew@madsewer.org or 608-222-1201 to see whether an accommodation can be made.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Executive Director at 608-222-1201, 1610 Moorland Road, Madison, Wis., at least 24 hours prior to the commencement of the meeting so that any necessary arrangements can be made to accommodate each request.

Notice Date: June 11, 2024 D. Michael Mucha, P.E. Executive Director

- 1. Opening
 - A. Call to Order
 - **B.** Welcome Guests
 - C. Virtual Meeting Guidance
 - **D.** Announcements
 - E. Welcome Spencer Cleland, Operator
 - F. Welcome Brendan Crumrine, Operator
 - G. Proclamation Honoring Michael Mucha's Years of Service

- **2.** Appearances by the Public
- **3.** Consent Calendar
 - **A.** Approval of the 5-30-2024 Meeting Minutes
 - **B.** Approval of Cash Statement Capital Fund
 - C. Approval of Expedited Boundary Annexation: 8603 Femrite Drive, City of Madison
 - **D.** Review and Approval of Sanitary Sewer Extension Plans
 - Luds Ln and Femrite Dr CSM, City of Madison
 - Doncaster Beverly Danbury Reconstruction Assessment District 2024, City of Madison
 - 3400 Block E Washington Ave Sewer Replacement, City of Madison
 - **E.** Review of Bids and Award of Contract: 2024 Cross Town Tapping Sleeve Replacement Project & Increase Total Project Cost: Miscellaneous Collection System Improvements- 2024
 - **F.** Review of Proposals and Award Contract with Option to Renew: Real Property Acquisition Services
 - **G.** Review of Proposals and Award of Contract: Portable Gas Detectors
- **4.** Topics
 - A. Accept: 2023 Compliance Maintenance Annual Report (CMAR)
 - **B.** Consider and Possibly Take Action on Recommendations from Executive Director Search Subcommittee
- **5.** Executive Director Report
 - **A.** Executive Director Update
 - **B.** Regulatory and Legal Report
 - **C.** Future Meeting Schedule
- **6.** Closed Session
 - A. Convene in Closed Session in Accordance with 19.85 (1) of the Wisconsin Statutes to Consider Employment, Promotion, Compensation or Performance Evaluation Data of Any Public Employee Over Which the Governing Body has Jurisdiction or Exercises Responsibility
 - **B.** Reconvene in Open Session
 - **C.** Discussion or Actions, if any, Related to Items Discussed in Closed Session
- **7.** Future Agenda Topics
- 8. Other Business allowed By Law
- **9.** Adjournment